CERTIFICATE OF	EFS FILING 1	UNDER 37	CFR §	1.8
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I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EPS pursuant to CFR §1.8 on the below date:

Date: July 24, 2008

___ Signature:

Case No. 12353/4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David B. Naughton

Examiner:

Monica A. Huson

9650

Serial No.: 10/840,022

Group Art No.: 1791

Filed: May 5, 2004

Confirm. No.:

For: METHOD OF MANUFACTURING A

MOLDED ARTICLE

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to Office Action dated January 25, 2008 for a period of three (3) months.

Applicant is: ⊠ small entity (per 37 CFR 1.27) ☐ other than small entity

Extension <u>Months</u>	Other Than <u>Small Entity</u>	Small Entity
One Month	\$120.00	\$60.00
Two Months	\$460.00	\$230.00
Three Months	\$1,050.00	\$525.00
Four Months	\$1,640.00	\$820.00
Five Months	\$2,230.00	\$1,115.00
	Months One Month Two Months Three Months Four Months	Months Small Entity One Month \$120.00 Two Months \$460.00 Three Months \$1,050.00 Four Months \$1,640.00

Payment Method:

	Check in the amount of \$ is enclosed to cover the fees listed above.		
1	Payment by credit card in the amount of \$ to cover the fees listed above. Form PTO-2038 is enclosed for this purpose.		
Wa	rning: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.		
\boxtimes	The Commissioner is hereby authorized to charge $$525.00$ to cover the fees listed above to Deposit Account No. 23-1925. If filed by mail, a duplicate copy of this paper is enclosed for this purpose.		
	The Commissioner is hereby authorized to charge any deficiencies in fees or credit overpayment to Deposit Account No. 23-1925. If filed by mail, a duplicate copy of this paper is enclosed for this purpose.		
	Respectfully submitted,		
Dated:	July 24, 2008 Jon H. Beaupré, Reg. No. 3,729 Attorney for Applicant		

BRINKS HOFER GILSON & LIONE PO BOX 10395 CHICAGO, IL 60610 (312) 321-4200